

MEETING OF THE COUNCIL



Thursday, 7th February, 2013

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**

**Please note that the recording and/or
photographing of any Council meeting is not
currently permitted under the Council's
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large print, or in another language. Please
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Date: 28 January 2013
Ask For: Anona Somasundaram
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Cecil Street, Margate, Kent on Thursday, 7 February 2013 at 7.00 pm for the purpose of transacting the business mentioned below.

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Democratic Services & Scrutiny Manager

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 12)

To approve the Minutes of the meeting of Council held on 6 December 2012, copy attached.

4. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.1 (iv)

5. **PETITIONS FROM THE PUBLIC**

To receive petitions from the public in accordance with the Council's petitions scheme, as set out at Council Procedure Rule 12

6. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13

Item
No

Subject

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14

8. **MOTIONS ON NOTICE**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 16

9. **LEADER'S REPORT** (Pages 13 - 14)

10. **REPORT BACK ON NOTICE OF MOTION, RAMSGATE ROYAL SANDS**

Report to follow

11. **REPORT BACK ON PETITION - DOG BAN ON DUMPTON GAP BEACH** (Pages 15 - 18)

12. **2013/14 BUDGETS AND MEDIUM TERM FINANCIAL PLAN 2013-17** (Pages 19 - 124)

13. **CONSTITUTION OF COMMITTEES, POLITICAL BALANCE, APPOINTMENTS TO COMMITTEES, PANELS AND BOARDS**

Report to follow

14. **CALENDAR OF MEETINGS - TO CHANGE THE DATE OF THE MAY 2013 CABINET MEETING** (Pages 125 - 126)